

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIERS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132084
3	SCHOOL CODE (IF APPLICABLE)	70094
4	COMPLETE ADDRESS WITH PIN CODE	VILL BAHRAMPUR, POST AROPUR, RAMNAGAR, DIST AMBEDKAR NAGAR,, Faizabad/Ayodhya, UTTAR PRADESH - 224181
5	PRINCIPAL NAME	Jagdish Prajapati
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	bryadavmd2012@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415837258

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://stxaviersramnagar.com/assets/img/gallery/SchoolLettviw-Extantion-of-affliaction-2020-25.pdf">http://stxaviersramnagar.com/assets/img/gallery/SchoolLettviw-Extantion-of-affliaction-2020-25.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://stxaviersramnagar.com/assets/img/gallery/Society-Praman-Patra.pdf">http://stxaviersramnagar.com/assets/img/gallery/Society-Praman-Patra.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://stxaviersramnagar.com/assets/img/gallery/NOC-St-xavier-school.pdf">http://stxaviersramnagar.com/assets/img/gallery/NOC-St-xavier-school.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://stxaviersramnagar.com/assets/img/gallery/SchoolLettviw-Extantion-of-affliaction-2020-25.pdf">http://stxaviersramnagar.com/assets/img/gallery/SchoolLettviw-Extantion-of-affliaction-2020-25.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://stxaviersramnagar.com/assets/img/gallery/Safety.pdf">http://stxaviersramnagar.com/assets/img/gallery/Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://stxaviersramnagar.com/assets/img/gallery/fire-cert.pdf">http://stxaviersramnagar.com/assets/img/gallery/fire-cert.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://stxaviersramnagar.com/assets/img/gallery/Self-Certificate%20.pdf">http://stxaviersramnagar.com/assets/img/gallery/Self-Certificate%20.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://stxaviersramnagar.com/assets/img/gallery/RE-AND-NEW-ADDMISSION-2023-24.pdf">http://stxaviersramnagar.com/assets/img/gallery/RE-AND-NEW-ADDMISSION-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://stxaviersramnagar.com/assets/img/gallery/Calender-2023-24.pdf">http://stxaviersramnagar.com/assets/img/gallery/Calender-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://stxaviersramnagar.com/assets/img/gallery/SMC.pdf">http://stxaviersramnagar.com/assets/img/gallery/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://stxaviersramnagar.com/assets/img/gallery/PTA.pdf">http://stxaviersramnagar.com/assets/img/gallery/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Jagdish Prajapati
2	TOTAL NO. OF TEACHERS	75
	PGT	31
	TGT	26
	PRT	18
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	ANUBHAV SRIVASTAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAM SINGH YADAV

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	158	141	89.2	OK

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	102	79	77.5	Ok

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 50

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 165
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0llr--J2_aU">https://youtu.be/0llr--J2_aU</a>